



March 16-18, 2012

## Informational Booth Application

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone # \_\_\_\_\_ Message: \_\_\_\_\_

### Informational Booth Space:

School       Tribal Program       Church       Other \_\_\_\_\_

### Application process:

- Application Deadline – **March 2, 2012** by 5:00 pm.
- A limit of twenty (20) booth spaces, first come first serve basis.

### All Applications Must Enclose Copies of the Following:

- A list of items to that will be on display at your booth.
- A list of names of the individuals that will be working in the booth.

### Vendor agrees to abide by the following conditions:

- Vendor must provide their **own tent, tables & chairs.**
- Vendor must attend vendor orientation on **March 15, 2012** at **Fair Office at 10am.**
- Vendor shall surrender premises to the fair at the end of the fair in the same condition as received.
- Vendor will receive four (4) vendor passes.
- Vendor accepts total responsibility for his booth and its safety in relation to fire, theft, accident, or other destructive cause, and to injury to the public which might occur within the confines of the vendor's booth and area or injury to the vendor or his/her employees or agents while on the fairgrounds.
- Fair assumes no responsibility for any property stored on premises.
- Should acts of god, including weather or any other cause not within the fairs control make it impossible for the fair to be held; then the fair, and its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall the fair be liable for loss of profit, business, or any other damages to the vendor through fair cancellation for such cause.
- Fair shall have full power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the proper conduct of the fair.
- **NO ILLEGAL DRUGS, ALCOHOL, AND FIREARMS ON THE PREMISES.**

I agree to comply with all rules, regulations, and agreements outlined within the application. The Gila River Indian Community, Public Information Office, and the Gila River Fair Commissioners will not be held liable or responsible for bodily injury, theft, or damages incurred prior, during, or after the event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Tribal Recreation Program  
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